PATENT APPLICATION

HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 200210001-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Niranjan Thirukkovalur	Confirmation No.: 2748
Application No.: 10/648,096	Examiner: Cynthia K. Lee
Filing Date: 8/26/2003	Group Art Unit: 1795
Title: Current Collector Supported Fuel Cell	
Mail Stop RCE	
Commissioner for Patents	
PO Box 1450	
Alexandria, VA 22313-1450	
REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114  Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.  See The American Inventors Protection Act of 1999 (AIPA).  Sir:  This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.  NOTE 37 CFR 1.114 is effective on May 20, 2000. If the above-application was filed prior to May 20, 2000, applicant many with to consider filing a continued prosecution application (CPA) under CFR 1.53(I) (PTGSP29) instead of a RCE to be eligible for the patient term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Protection Internal Rule, 65 Fed. Reg. 14965 (Mar. 20, 2000), 1233 off. Gez. Pel. Office Submission under 37 CFR 1.114	
( ) Previously submitted: ( ) Consider the amendment(s)/reply under 37 CFR 1.116 previous (Any unentered amendment(s) referred to obove will be entered).	sly filed on
( ) Consider the arguments in the Appeal Brief or Reply Brief previo	
(x) Enclosed: (x) Amendment/Reply ( ) Affidavit(s)/Declarations(s) ( ) Information Disclosure Statement (IDS)	
( ) Other	.,

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Miscellaneous

( ) Suspension of action is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_\_ months.

The fee for this Suspension is (37 CFR 1.17(i)) \$130.00

( ) Other \_\_\_\_\_

## CONTINUED EXAMINATION TRANSMITTAL (RCE) (37 CFR 1.114) (continued)

- (X) RCE filing fee \$810.00
- (x) A Petition for Extension of Time
  - (X) one month
    ( ) two months
  - ( ) three months
  - ( ) four months

Please charge to Deposit Account **08-2025** the sum of \$\frac{940.00}{2}\$. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **08-2025** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **08-2025** under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.

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David S. Thompson

Attorney/Agent for Applicant(s) Reg. No. 37954

Date: 10-24-08

Telephone No.: 509-324-9256